

Joint Application of
Public Communications Services, Inc.
and Global Tel*Link Corporation

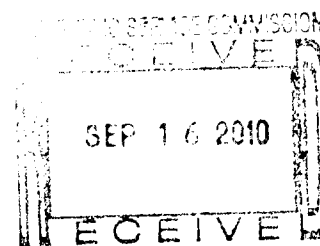
To Transfer Assets of
Public Communications Services, Inc.
To Global Tel*Link Corporation

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBERS: **2010- 275 - C**
2008- 135 - C
1991- 70 - C



(Please type or print)

Submitted by: Angela Janssen

SC Bar Number: _____

Address: 1720 Windward Concourse, Suite 115
Alpharetta, GA 30005

Telephone: (678) 775-2253Fax: (678) 775-1193

Other: _____

Email: ajanssen@telecomcounsel.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

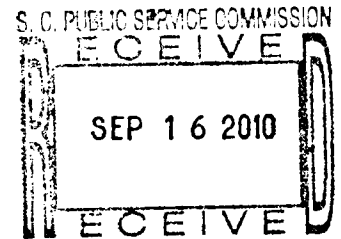
DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
☐ Other: _____

INDUSTRY (Check one)**NATURE OF ACTION (Check all that apply)**

- | | | | |
|------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Electric | <input checked="" type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

Lance J. M. Steinhart, P.C.
Attorney At Law
1720 Woodward Concourse
Suite 115
Alpharetta, Georgia 30005



Also admitted in New York
And Maryland

Telephone: (770) 232-9200
Facsimile: (770) 232-9208

September 15, 2010

VIA OVERNIGHT DELIVERY


Ms. Jocelyn G. Boyd
Chief Clerk of the Commission
The Public Service Commission
State of South Carolina
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(803) 896-5100

RE: Public Communications Services, Inc. and Global Tel*Link Corporation
Docket Nos. 2010-275-C, 2008-135-C and 1991-70-C
Notice of Filing and Hearing

Dear Ms. Boyd:

Enclosed for filing are the original Affidavits of Publications and the dates published:

- | | | |
|----|---------------------------|-----------------|
| 1. | The Florence Morning News | August 27, 2010 |
| 2. | The Greenville News | August 27, 2010 |
| 3. | The Post and Courier | August 27, 2010 |
| 4. | The State | August 27, 2010 |

I have enclosed an extra copy of this letter to be date-stamped and returned in the enclosed envelope provided. 

If you have any questions, please feel free to give me a call or e-mail at (678) 775-2253 or ajanssen@telecomcounsel.com.

Respectfully submitted,


Angela Janssen, Legal Assistant to
Lance J.M. Steinhart
Attorney for Global Tel*Link Corporation

Enclosures

cc: David Silverman, Esq.
Florence P. Belser – ORS via e-mail: fbelser@regstaff.sc.gov
James M. Smith – jamesmsmith@dwt.com
Steven M. Siemens – ssiemens@raklaw.com
Scott Elliott via e-mail: selliott@elliottlaw.us
Jackie Livingston via e-mail: jlivingston@elliottlaw.us



Carolina Publishing

Advertising Affidavit

P.O Box 100528
Florence, SC 29501
(843) 317-6397

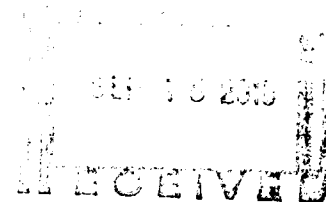
Account Number

2156243

Date

August 27, 2010

SHAKER ADVERTISING
1100 LAKE ST
SHAKER BUILDING-MARIE LARSON
OAK PARK, IL 60301-1015



Date	Category	Description	Ad Size	Total Cost
08/27/2010	Legal Notices	PUBLIC SERVICE COMMISSION OF SOUTH CAROL	2 x 113 L	287.76

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE NOTICE OF FILING DOCKET NOS. 2010-275-C, 2008-135-C AND 1991-70-C

Public Communications Services, Inc. ("PCS") and Global Tel-Link Corporation ("GTL") (PCS and GTL are hereinafter collectively referred to as "Applicants", or individually as an "Applicant") have filed an application with the Public Service Commission of South Carolina (the "Commission") for authority for PCS to transfer assets to GTL. The Application was filed pursuant to S.C. Code Ann. Section 58-9-310. GTL and PCS entered into a Stock Purchase Agreement dated August 5, 2010 ("Stock Purchase Agreement"). Pursuant to the terms of the Stock Purchase Agreement, GTL will purchase all of the issued and outstanding shares of the common stock of PCS from its shareholders, which represents 100% of the equity interests in PCS. Upon consummation of the proposed transaction, PCS will be a wholly-owned subsidiary of GTL.

According to the Application, following the stock purchase, the assets of PCS will be transferred to GTL. GTL plans to operate the companies separately for a period of time, until such time as integration can be accomplished in a transparent manner with no negative effect on end users. The Application states that there will be no impact on PCS's current customers, since the Transaction will be transparent to said customers, and services to PCS customers will continue pursuant to the terms and conditions of its tariff on file with the Commission.

A copy of the Application is on file in the offices of the Commission, 101 Executive Center Drive, Columbia, South Carolina 29210 and on the Commission's website at www.psc.sc.gov under Docket Number(s) 2010-275-C, 2008-135-C and 1991-70-C. A copy of the Application is also available from Scott Elliott, Esquire, Elliott & Elliott, P.A., 1508 Lady St., Columbia, SC 29201.

A public hearing, if scheduled, will be held in Columbia, South Carolina, in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application.

The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before September 23, 2010, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. Please refer to Docket Nos. 2010-275-C, 2008-135-C and 1991-70-C.

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Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission
of South Carolina
Attn: Clerk's Office
Post Office Drawer 11649
Columbia, South Carolina 29211
(August 27, 2010)

Media General Operations, Inc.

Publisher of the Morning News

This is to certify that the attached PUBLIC SERVICE COMMISSION was published in the Morning News in the City of Florence, state of South Carolina on the following dates:

08/27/2010

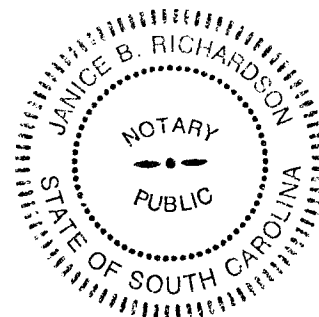
The First insertion being given ... 08/27/2010

Newspaper reference: 0000192918

Sworn to and subscribed before me this

8/27/10

Janice B. Richardson
Notary Public



Supervisor

State of South Carolina
My Commission expires

MY COMMISSION EXPIRES DECEMBER 16, 2019

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA
CLERK'S OFFICE
OFFICE OF FILINGS
DOCKET NOS. 2010-275-C,
2008-135-C AND 1991-70-C**

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Public Service Commission
of South Carolina
Atty. Clerk's Office
Post Office Drawer 12648
Columbia, South Carolina 29211
(August 27, 2010)

AFFIDAVIT

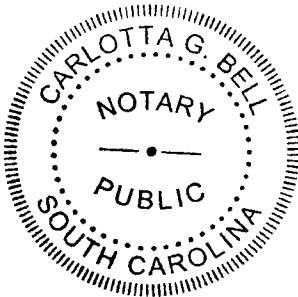
I, Susan Mulline, being the
Advertising Sales Agent for Gannett, Inc., do hereby testify that
the attached legal ad was published on
8/27, 2010,

in *The Greenville News* and/or *The Tribune Times*.

Susan Mulline
Sales Agent

Carlotta G. Bell

Carlotta G. Bell
Notary Public for the State of South Carolina
My Commission Expires July 22, 2020



4638674
PUBLIC SERVICE
COMMISSION
OF SOUTH CAROLINA
CLERK'S OFFICE

NOTICE OF FILING

DOCKET NOS. 2010-275-C, 2008-135-C AND 1991-70-C
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Legal Notices

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Public Service Commission of South Carolina
Attn: Clerk's Office
Post Office Drawer
11646 Columbia, South Carolina 29211.

SHAKER ADVERTISING
1100 LAKE ST
OAK PARK IL 60301

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

08/27/10 Fri PC
08/27/10 Fri CNW

at a cost of **\$310.88**
Account# **107538**
Order# **371632**
P.O. Number: **9990930**

Subscribed and sworn to before
me this 30th day
of August
A.D. 2010

Kaisha Eddings
advertising clerk

NOTARY PUBLIC, SC
My commission expires

Sherry D...
10/10/13

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Public Service Commission of South Carolina
Attn: Clerk's Office
Post Office Box 11449
Columbia, SC 29211
ADE 371632

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of

The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Brian Nalepa, Advertising Operations
Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing – Docket Nos. 2010-275-C , 2008-135-C and 1991-70-C- Public
Communications Services

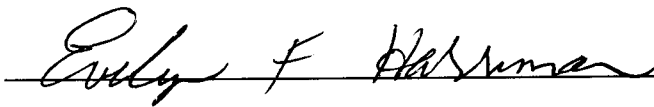
was inserted in THE STATE, a daily newspaper of general circulation published in
the City of Columbia, State and County aforesaid, in the issue(s) of

August 27, 2010



Subscribed and sworn to before me

on this day September 2, 2010



Notary Public

My commission expires
March 10, 2013

*"Errors- the liability of the publisher on account of errors in
or omissions from any advertisement will in no way exceed
the amount of the charge for the space occupied by the item in
error, and then only for the first incorrect insertion."*

PUBLIC SERVICE
COMMISSION OF
SOUTH CAROLINA
CLERK'S OFFICE

**NOTICE OF
FILING**

DOCKET NOS. 2010-
275-C, 2008-135-C AND
1991-70-C

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was filed pursuant to
S.C. Code Ann. Section

atelegalads@th

NTS

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South Carolina 29211

13138